



Shri ShardaBhavan Education Society, Nanded
RAJIV GANDHI MAHAVIDYALAYA, MUDKHED
 Dist - Nanded, Maharashtra

Faculty Profile: Department of Economics

• **Personal Information:**

Name: **Mr.Sadashiv Rajaram Bhuyare**

Qualification : **M.A.(Economics),NET,DCM,GDCA**

Designation : **Assistant Professor**

Specialization: **Indian Economy**

Date of Birth : **09.11.1981**

Email ID :**sadabhuyare777@gmail.com**

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• **Work Experience:**

| Sr.No. | Name of Organization | Designation | Date of Joining | Date of Leaving |
|--------|--|----------------------------|-------------------|-------------------|
| 1 | SSBES Yeshwant Mahavidyalaya Nanded | Assistant Professor | 21.09.2006 | 05.07.2019 |
| 2 | SSBES Shankarrao Chavan Mahavidyalaya Ardhapur | Assistant Professor | 06.07.2019 | 30/06/2022 |
| 3 | SSBES Rajiv Gandhi MahavidyalayaMudkhedDistNanded | Assistant Professor | 01/07/2022 | Till Date |

• **Academic Qualification:** (Graduation onwards)

| Degree | Subject | Name of the university/Board | Year ofPassing/Award |
|---------------|---|---|----------------------|
| B.A. | Hindhi, Eco.,Pol.sci. | SRTMU Nanded | 2003 |
| M.A. | Economics | Dr.B.A.M.University,Aurangabad | 2005 |
| N.E.T. | Economics | U.G.C. Delhi | 2005 |
| DCM | Banking, Co operation Accountancy,Audit Manegment | R.N.Coopretive Training Institiute, Chatrpati Sanmbhaji Nagar | 2001 |
| GDCA. | Banking, Co operation Accountancy,Audit Manegment | Vainkunt Mehta National Institute of Cooperation , Pune | 2003 |

• **Research Experience:**

- No. of Ph.D. /M.Phil. StudentsEnrolled : **00**

- No. of Ph.D./M.Phil. Students Awarded : **00**

• **Research Publication:**

| | International | National | State | Total |
|---|---------------|----------|-------|-----------|
| No. of Books Published | 01 | 00 | ---- | 01 |
| No. of Research papers published in journals | 00 | 02 | 00 | 02 |
| No. of Chapters published in book | 02 | 02 | 00 | 04 |
| No. of Papers presented in conference/Seminars. | 02 | 06 | 01 | 09 |
| No. of papers published in Conference Proceeding. | 02 | 06 | 01 | 09 |